#### JALPAIGURI GOVERNMENT ENGINEERING COLLEGE

(A Govt. Autonomous College)
P.O: JALPAIGURI GOVT. ENGG. COLLEGE
Dist: JALPAIGURI PIN: 735102

## (For B.Tech General Entry Students, 2024)

Visit our College website www.jqec.ac.infor update and others.

Date: 18.07.2024

No. JGEC/Admission (B.Tech)-2024/02

# REVISED SCHEDULE OF PHYSICAL VERIFICATION AND ADMISSION AT THE COLLEGE FOR B.TECH. 1ST YEAR – 2024

The candidates who have been allotted seats by the West Bengal Joint Entrance Examination Board and will take provisional admission at Jalpaiguri Government Engineering College as per the **INSTRUCTIONS** & **REVISED SCHEDULE** of WBJEEB in 2024, are requested to come for **PHYSICAL ADMISSION** in this college as per procedure & information stated below: -

1. Candidates allotted to this college are instructed to mandatorily report to the college for initiating and completing admission formalities on the following dates:-

**FIRST ROUND: FROM 23.07.24 TO 29.07.24 EXCLUDING 28.07.24 WHICH IS A SUNDAY** 

SECOND ROUND: FROM 31.07.24 TO 03.08.24

MOPUP ROUND: FROM 09.08.24 TO 12.08.24 INCLUDING SUNDAY.

 Please pay the Admission Fee through NEFT / Direct online bank transfer/ any online payment modules (i.e. BHIM, Googlepay/Paytm/Phonepay etc.) to the college account.[NO CASH PAYMENT IS ALLOWED]

| Streams (B.Tech)                        | Fees to be paid              |  |  |
|---|------------------------------|--|--|
| Civil Engineering                       |                              |  |  |
| Electrical Engineering                  | Rs.10336/- [TFW-Rs.8836/-]   |  |  |
| Mechanical Engineering                  |                              |  |  |
| Computer Science & Engineering          | D. 12226/ FTEW D. 0226/ 1    |  |  |
| Electronics & Communication Engineering | Rs. 12336/- [TFW-Rs.9336/-]  |  |  |
| Information Technology                  | Rs. 16336/- [TFW-Rs.10336/-] |  |  |

i) Account details:-

Name of Account: BLOCK GRANT AID FUND A/C, JGEC

Account No.: 11444523106,

Bank: STATE BANK OF INDIA, DANGUAJHAR

IFSC: SBIN0007194

Go to the following link and fill up the Google form: https://forms.gle/uiGmpfeyU28q93Zx5

(To open the google form, copy this link and paste in the browser URL field)

\*\* Before filling up the form keep ready the clear scanned PDF copies (max 1MB each) of the following documents which needs to be uploaded during filling:-

- (i) Passport size color photo (ii) Madhyamik Admit/Date of Birth Proof (iii) WBJEEB Rank Card of 2024 (iv) Provisional Admission Letter (v) Final Allotment Letter (For Second Round, if any) (vi) Domicile Certificate (As per WBJEEB Format)(vii) Caste Certificate (if any), (Viii) Medical Certificate (Format given in attachment). (ix) HS/ 10+2 Marksheet (X) Payment Receipt, (xi) Income Certificate [For TFW] (xii) EWS certificate [For EWS candidates]
- (ii) All scanned copy should be saved as per file name with the WBJEE GMR Rank, e.glf rank is 134 then 134\_DOB.pdf, 134\_Aadhar.pdf like this.
- (iii) Size of scanned copy should not exceed 1MB
- 3. After successful submission of the form you will get a pdf copy of the above form. Print the report & put your signature on it and submit at the time of physical verification.
- Hostel: Separate notice will be issued for the admitted students in due course.
- PLEASE NOTE THAT IF A CANDIDATE DOES NOT REPORT TO THIS COLLEGE WHO IS ALLOTTED IN ANY ROUND EVEN AFTER PAYMENT OF FEES, HIS CANDIDATURE WILL BE SUMMERILY REJECTED AS PER INSTRUCTION OF WBJEEB.

#### 4. Approach:

- I. Roadways: NBSTC Bus Service up to Jalpaiguri (Break journey at Siliguri)
  - a) From Esplanade (Dharmatala) to Jalpaiguri (Santipara Bus Stand)
  - b) From Ultadanga to Siliguri (TenzingNorge Bus Terminus)
  - c) From Durgapur (City Centre) to Siliguri (TengingNorge Bus Terminus)

#### II. Railways:

- a) Darjeeling Mail and Haldibari Superfast Express: From Sealdah/Kolkata to Jalpaiguri Town Station.
- **b)** Kanchanjangha, Uttarbanga, TeestaTorsha & Padatik Express: From Sealdah to Jalpaiguri Road Station.
- c) Kamrup Express: From Howrah to Jalpaiguri Road Station.
- **d)** Other Trains: From Sealdah to Siliguri by train, then from Siliguri to Jalpaiguri Govt. Engg. College by road

# N.B. VISIT WBJEEB WEBSITE FOR THE LIST OF OFFICIALS WHO CAN ISSUE DOMICILE CERTIFICATE / INCOME CERTIFICATE / EWS CERTIFICATE.

### FOR CANDIDATES WHO WILL REPORT WITH 'YES-UPGRADATION' FOR SECOND ROUND

- 1. NO NEED TO SUBMIT GOOGLE FORM.
- 2. NO NEED TO PAY THE FEE.
- 3. NO MEDICAL CERTIFICATE OR I-CARD FORMAT NEEDED.
- 4. NO ANTI-RAGGING DECLARATION NEEDED.
- 5. REQUIRED DOCUMENTS:- [ALWAYS KEEP A COPY OF THE DOCUMENTS BEFORE SUBMISSION]
  - a. Allotment letter from WBJEEB
  - b. Rank Card of WBJEE-2024
  - c. Caste Certificate (if any) [Original & Xerox] along with NCL certificate [if any]
  - d. PWD Certificate (if any) [Original & Xerox]
  - e. Class-X Admit Card [Original & Xerox]
  - f. Class-XII Marksheet [Original & Xerox]
  - g. Aadhar Card [Original & Xerox]
  - h. Domicile Certificate [Original & Xerox] [As per format given in WBJEEB website]
  - Income Certificate [Original & Xerox][If allotted in TFW category][As per format given in WBJEEB website]
  - j. EWS Certificate [Original & Xerox][If allotted in EWS category][As per format given in WBJEEB website]

#### FOR ANY ADMISSION RELATED ENQUIRIES, PLEASE SEND AN EMAIL TO

admission@jgec.ac.in

# Office of the Principal Jalpaiguri Govt. Engg. College Jalpaiguri- 735102

# Provisional Fee Structure for the Streams (B.Tech) 2024

#### • B.Tech

> For CE, EE, ME Streams:-

At the time of Admission : Rs.10336.00
 Rest of 1<sup>st</sup> Year : Rs.4500.00

3. For  $2^{nd}$ ,  $3^{rd}$ ,  $4^{th}$  year : Rs. 6991.00 x 3 = Rs.20973.00

Total Rs. 35,809.00 (Approx.)\*

> For CSE, ECE Streams :-

1. At the time of Admission : Rs.12336.00 2. Rest of 1<sup>st</sup> Year : Rs.9000.00

3. For  $2^{nd}$ ,  $3^{rd}$ ,  $4^{th}$  Year : Rs.12991.00 x 3 = Rs.38973.00

Total Rs. 60,309.00 (Approx.)\*

> For IT Stream :-

1. At the time of Admission : Rs.16336.00 2. Rest of 1<sup>st</sup> Year : Rs.18000.00

3. For  $2^{nd}$ ,  $3^{rd}$ ,  $4^{th}$  Year : Rs. 24991.00 x 3 = Rs.74973.00

Total Rs. 1,09,309.00 (Approx.)\*

<sup>\*</sup>Subject to change under Govt. / University instructions. The amounts excluding College Hostel Fees.

## **SOME IMPORTANT POINTS**

#### **ADMISSION PARTICULARS for 2024**

#### Candidates are directed to produce the following documents at the time of admission

- 1. Printout of the filled-in & already online submitted Google Form of the college
- 2. Receipt of Requisite fees [Which are already submitted through online]
- 3. Provisional Admission Letter (will be generated after document verification at college) along with photocopy
- 4. Allotment Letter [Downloaded from WBJEEB website] along with photocopy
- 5. Final Allotment Letter (in case of UPGRADATION in Second Round) along with photocopy
- 6. Duly filled up Medical Form by any Registered Allopathic Medical Practitioner
- 7. Duly filled up Identity Card Format
- 8. Photocopy of (Self Attested) Admit Card of Class-X [along with original]
- 9. Photocopy of (Self Attested) Mark Sheet of Class-XII [along with original]
- 10. Caste Certificate (if any) along with NCL Certificate (if any) in original along with photocopy
- 11. Aadhar Card (Original & Xerox)
- 12. Printout of Affidavits by student & guardian after submitting the same online in <a href="https://www.antiragging.in">www.antiragging.in</a>[To be submitted at Hostel office]
- 13. Transfer Certificate(in case admitted to any College after Class-XII)
- 14. Migration Certificate (in case already Registered under any University)
- 15. Original Rank Card of WBJEE-2024 along with Photocopy.
- 16. Original Domicile Certificate [format in WBJEEB website] along with Photocopy.
- 17. Original Income Certificate [format in WBJEEB website] along with Photocopy. [ If allotted in TFW category]
- 18. Original EWS Certificate [format in WBJEEB website] along with Photocopy. [If allotted in EWS category]

No Candidate will be allowed to admit without the above mentioned documents.

Candidates are requested to keep a photocopy of all the documents with them before submission.

Once submitted, no document can be returned under any circumstances.

# DATE OF STARTING OF FIRST YEAR CLASSES :- TO BE ANNOUNCED LATER

➤ Medical certificates are needed which are already uploaded in the online Google form. [Medical Certificates will also be accepted if it is available in the printed letterhead of the concerned physician(s). But the required points of the given format should be mentioned there.]

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# JALPAIGURI GOVERNMENT ENGINEERING COLLEGE Medical Certificate (*Prescribed format*)

| WBJEE ROII No.   | ,   |
|--|---|
|  | Merit position                                      |
| I have examined Shri   | a candidate for admission into the Jalpaiguri       |
| Govt. Engg College and observed as follows.  |   |
| a. Personal mark of identification   |   |
| <ul><li>b. Age: a) Stated:-</li><li>Years: Month(s): Day(s):</li></ul>   |   |
| b) Apparent:-  |   |
| Years: Month(s): Day(s):   |   |
| c. Chest measurement:-   |   |
| i. Normal: (in cms)-   |   |
| ii. Full inspiration (in cms)-   |   |
| iii. Full expiration (in cms)-   |   |
| 4. Height: 5. Weight: 6.General  | l physic:   |
| 7.Blood group: 8. Heart: 9. Lungs:   | :   |
| 10. Vaccinal condition (all candidates must be re-vaccinated before j  | oining):  |
| 11. Abdominal viscera (with special note about abdominal rings):   |   |
| 12. Malaria affection:   |   |
| 42 Fracials (rida mata balan)  |   |
| 13. Eyesight (vide note below)  (Eye sight standard)   | d)  |
| A- Allowable   | -,  |
| <ul> <li>a) Myopia or myopic assignation- Correcting Lens not exceeding 8<br/>and 6/9 in another.</li> </ul>                         | 8 D. Acuteness of vision correction 6/6 in one eye  |
| <ul> <li>b) Hypermetropat not exceeding 14D hypermetropic astigmatism<br/>vision after correction 6/9 in one and another.</li> </ul> | m correcting lens not exceeding 4D acuteness of     |
| B- Disqualifying   |   |
| <ul> <li>a) Defective vision arising from nebula or the cornea or any patholostructures.</li> </ul>                                  | ogical condition of the deeper                      |
| b) Colour blindness (achronatopsia).   |   |
| c) Paralysis of the exterior muscles of the eye.   |   |
| N.B. Candidates wearing glasses must attach herewith a recent cert   | tificate showing the power of glasses.              |
| and I do hereby certify that I can not discover that he/ she has any d   | lisease constitutional affection or hadly or mental |
| infirmity except-  | iscuse constitutional arrestion of Saury of Meritar |
| I do not consider the above to be disqualification rendering him/ h  | ner unfit now or likely to make him/ her unfit, in  |
| future for active outdoor service as practical Engineer or Surveyor.   |   |
| Dated: this day of / / 20  | Signed  |
| Registration No.   |   |
| Medical Examiner   |   |





## **Govt. of West Bengal JALPAIGURI GOVT. ENGG. COLLEGE**

(A Govt. Autonomous College)

Jalpaiguri- 735102; Phone: 03561-255465



**Affix current** 

**Passport Size Photograph** 

| STUDENTS IDENTITY CARD |                                   |     |         |          |   |               |
|------------------------|-----------------------------------|-----|---------|----------|---|---------------|
|                        |                                   |     | FORM    | AT       |   | I             |
| 1.                     | Name of the Stu<br>(BLOCK LETTERS |     |         |          |   |               |
| 2.                     | Roll No                           | :   |         |          |   |               |
| 3.                     | Stream                            | :   |         |          |   |               |
| 4.                     | Academic Year                     | :   | 20 – 20 |          |   |               |
| 5.                     | Blood Group                       | :   |         |          |   |               |
| 6.                     | Address                           | :   |         |          |   |               |
|                        | Present                           |     | Per     | manent   |   |               |
|                        |                                   |     |         |          |   |               |
|                        |                                   |     |         |          |   |               |
|                        |                                   |     |         |          |   |               |
|                        |                                   |     |         |          |   |               |
|                        |                                   |     |         |          |   |               |
|                        |                                   |     |         |          |   |               |
|                        |                                   |     |         |          |   |               |
| 7.                     | Contact No                        | :   |         |          | _ |               |
|                        | Stude                             | ent |         | Guardian |   | Affix current |

LAND

MOBILE

8. Email: