Ref. No. EXAM/975/23   **Date: 06.10.23**
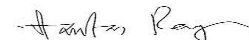
NOTICE FOR REGISTRATION – LATERAL ENTRY -2023

THIS IS TO INFORM ALL THE STUDENTS OF **LATERAL ENTRY SECOND YEAR' 2023** TO REPORT TO THIS COLLEGE **AT CENTRAL COMPUTER CENTRE** TO COMPLETE THE REGISTRATION PROCESS AS PER THE FOLLOWING SCHEDULE. They are instructed to bring **SOFT COPY ALONGWITH 1 (ONE) COPY XEROX** of the following documents on the scheduled date & time**: -**

DATE	STREAM	TIME
12.10.23	LATERAL – CE , EE, ME, CSE, ECE, IT	11 AM TO 5 PM

DOCUMENTS REQUIRED IN SOFT COPY WITH 1 COPY XEROX EXCEPT PHOTO & SIGNATURE:-

1. Passport size photo, [JPG/JPEG WITHIN 200 KB]
2. Signature on a piece of white paper,[JPG/JPEG WITHIN 200 KB]
3. Final Allotment Letter or Rank Card, [PDF WITH 200 KB]
4. Date of Birth proof,[PDF WITHIN 200 KB]
5. 6th semester marksheet [PDF WITHIN 200 KB]
6. Class 12 marksheet [if any][PDF WITHIN 200 KB]
7. Caste Certificate (if any), [PDF WITHIN 200 KB]
8. PWD Certificate (if any), [PDF WITHIN 200 KB]
9. Domicile Certificate [PDF WITHIN 200 KB]
10. Adhaar card [PDF WITHIN 200 KB]
11. Copy of the Anti –Ragging Declarations of student & guardian after submitting the same in www.antiragging.in.   [BOTH COPY IN SINGLE FILE WITHIN 200 KB]

- **STUDENTS SHOULD PUT ALL THE SOFT COPIES IN 6 (SIX) DEPARTMENT-WISE PEN DRIVE WITH THE FOLDERS FOR EACH STUDENT CONTAINING THE SOFT COPIES. THEY SHOULD SAVE THE FILES IN IT WITH PARTICULAR NAMES LIKE- RANK.PDF, MARKSHEET.PDF & SO ON.**
- ❖ STUDENTS ARE REQUESTED TO BRING THE ADMISSION SLIP OF THIS COLLEGE THAT GIVEN AT THE TIME OF ADMISSION.

(Dr.A.Ray)
Principal
Jalpaiguri Govt. Engg. College

Copy to:-
1. All HOD of all academic departments with request to intimate the concerned departmental students about the Registration schedule.