

**GOVERNMENT OF WEST BENGAL  
OFFICE OF THE PRINCIPAL  
JALPAIGURI GOVERNMENT ENGINEERING COLLEGE  
P.O: JALPAIGURI GOVT. ENGINEERING COLLEGE  
JALPAIGURI-735102**

Ref. No. EXAM/975/23

Date: 04.10.23

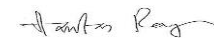
**NOTICE FOR REGISTRATION – B.TECH -2023**

THIS IS TO INFORM ALL THE STUDENTS OF **B.TECH & M.TECH FIRST YEAR' 2023** TO REPORT TO THIS COLLEGE AT **CENTRAL COMPUTER CENTRE** TO COMPLETE THE FIRST PHASE OF REGISTRATION PROCESS AS PER THE FOLLOWING SCHEDULE. They are instructed to bring **SOFT COPY & HARD COPY ALONGWITH 2 (two) COPY XEROX** of the following documents on the scheduled date & time: -

DATE	STREAM	TIME
05.10.23	ECE & IT	11 AM TO 5 PM
06.10.23	ME & CSE	11 AM TO 5 PM
07.10.23	MTECH-EE & ME	11 AM TO 2 PM
09.10.23	STUDENTS OF DIRECT ADMSSION OF B.TECH	11 AM TO 5 PM
10.10.23	CE & EE	11 AM TO 5 PM
11.10.23	REST STUDENTS, IF ANY	11 AM TO 5 PM

**DOCUMENTS REQUIRED IN HARD COPY & SOFT COPY WITH 2 COPY XEROX EXCEPT PHOTO & SIGNATURE:-**

1. Passport size photo, [JPG / JPEG WITHIN 200 KB]
  2. Signature on a piece of white paper, [JPG/JPEG WITHIN 200 KB]
  3. Final Allotment Letter or Rank Card, [PDF WITHIN 200 KB]
  4. Date of Birth proof, [PDF WITHIN 200 KB]
  5. Class 12 marksheet [PDF WITHIN 200 KB]
  6. 8<sup>TH</sup> Semester marksheet [PDF WITHIN 200 KB] [FOR M.TECH STUDENTS]
  7. Caste Certificate (if any), [PDF WITHIN 200 KB]
  8. PWD Certificate (if any), [PDF WITHIN 200 KB]
  9. Income Certificate (for TFW) [PDF WITHIN 200 KB]
  10. Domicile Certificate [PDF WITHIN 200 KB]
  11. Aadhaar Card [PDF WITHIN 200 KB]
  12. Copy of the Anti –Ragging Declarations of student & guardian after submitting the same in [www.antiragging.in](http://www.antiragging.in). [BOTH COPY IN SINGLE FILE AS PDF WITHIN 200 KB]
- **STUDENTS SHOULD PUT ALL THE SOFT COPIES IN 6 (SIX) DEPARTMENT-WISE PEN DRIVE WITH THE FOLDERS FOR EACH STUDENT CONTAINING THE SOFT COPIES. THEY SHOULD SAVE THE FILES IN IT WITH PARTICULAR NAMES LIKE- RANK.PDF, MARKSHEET.PDF & SO ON.**
    - ❖ STUDENTS ARE REQUESTED TO BRING THE ADMISSION SLIP OF THIS COLLEGE THAT GIVEN AT THE TIME OF ADMISSION.
    - ❖ NOTIFICATION FOR SECOND PHASE OF REGISTRATION WILL BE GIVEN LATER.



(Dr.A.Ray)

Principal

Jalpaiguri Govt. Engg. College

**Copy to:-**

1. All HODs of all academic departments with request to intimate the concerned departmental students about the Registration schedule.