

**GOVERNMENT OF WEST BENGAL**  
**JALPAIGURI GOVERNMENT ENGINEERING COLLEGE**  
**ADMISSION FORM-2017-2018**

Office use only

Reporting date to the College:

**To**  
**The Principal**  
**Jalpaiguri Govt. Engg. College**  
**Jalpaiguri, 735102**

**Sir,**

I do hereby apply for admission to B.Tech/ M.Tech. Degree Course in your College. My full particulars are given below.  
Yours faithfully,

Date:

.....  
(Signature of the Student)

**[ To be filled by the candidate's own hand writing and submitted to the Examination Section of the College at the time of admission.]**

- 1.(i) Name (in block letter) \_\_\_\_\_
- (ii) Date of birth \_\_\_\_\_ (iii) Age (on 01.07.2017) \_\_\_\_\_
- (iv) Merit Position \_\_\_\_\_ (v) Roll No.(WBJEEB) \_\_\_\_\_
- (vi) Branch Allotted \_\_\_\_\_ (vii) Sex \_\_\_\_\_ (viii) Phone : \_\_\_\_\_
- (ix) Whether belonging to SC/ST \_\_\_\_\_ (Sub caste if any) \_\_\_\_\_ (x) Email \_\_\_\_\_

**Paste self attested  
Recent Copy of  
passport size  
Photograph  
(Colour)**

2. Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

3. Present address (with PIN & Phone No.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Guardian's name, address & Email \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Permanent address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Identification Mark \_\_\_\_\_ Height \_\_\_\_\_ Weight (in Kg.) \_\_\_\_\_

7. Examination Passed.

| Name of Exam.     | Name of the Institution | Name of the Board/ Council/<br>University | Year | Total marks<br>secured | %/<br>Grade | Divn. |
|-------------------|-------------------------|---|------|------------------------|-------------|-------|
| Madhyamik         |                         |   |      |                        |             |       |
| Higher Secondary. |                         |   |      |                        |             |       |
| Others            |                         |   |      |                        |             |       |

8. Mark obtained in the H.S.or equivalent examination:

| Physics |    |       | Chemistry |    |       | Mathematics |    |       | Biology / Other |    |       | Total/ Grade |
|---------|----|-------|-----------|----|-------|-------------|----|-------|-----------------|----|-------|--------------|
| I       | II | Total | I         | II | Total | I           | II | Total | I               | II | Total |              |
|         |    |       |           |    |       |             |    |       |                 |    |       |              |

9. Whether admitted to any College after H.S.Examination \_\_\_\_\_

10. Name of the College (if yes)

***(Migration Certificate should be submitted within one month or before Registration (which one is earlier) in case registered under any other University)***

I am to declare that above statement is true and aware of fact that my admission to this College is liable to be cancelled if any statement given by me is found wrong. I shall abide by the rules and regulation of this College.

\_\_\_\_\_  
Signature of the Student

I am to declare that above statement is true and aware of fact that my son's/ daughter's admission to this College is liable to be cancelled if any statement given by him/ her is found wrong. He/She shall abide by the rules and regulation of this College. I also undertake to pay the College dues regularly till completion of his/ her study.

\_\_\_\_\_  
Signature of the Father/ Guardian

**Read this notification carefully**

**ANTI RAGGING NOTIFICATION**

\* This notification is for prevention & prohibition of ragging in Technical Institution; Universities including Deemed to be Universities imparting Technical Education.

\*\* F.No.37-3/ legal/ AICTE/ 2009- In exercise of the powers conferred under Section 23 read with Section 10(b), (g), (p) & (q) of AICTE Act, 1987, the All India Council for Technical Education (Prevention & Protection of Ragging in Technical Institutions; Universities including Deemed to be Universities imparting Technical Education) Regulations 2009 & they shall come into force on the date of notification i.e 01.09.2009.

\*\*\* In view of the directions of the Hon'ble Supreme Court in SPL No. 24295 of 2006, dt. 16.05.2007 and in Civil Appeal number 887 of 2009, dt. 08.05.2009 to prohibit, prevent and eliminate to scourge of ragging including any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect ti causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, which or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student, in all higher education institutions in the country, and thereby, to provide for the healthy development, physically and psychologically, of all students, the All India Council for Technical Education, (AICTE) brings forth these Regulations.

**JALPAIGURI GOVERNMENT ENGINEERING COLLEGE**

**Medical Certificate (*Prescribed format*)**

Enrolment No. \_\_\_\_\_

Merit position \_\_\_\_\_

I have examined Shri \_\_\_\_\_ a candidate for admission into the Jalpaiguri Govt. Engg.. College and observed as follows.

a. Personal mark of identification \_\_\_\_\_

b. Age: a) Stated:-

Years:                      Month(s):                      Day(s):

b) Apparent:-

Years:                      Month(s):                      Day(s):

c. Chest measurement:-

i. Normal:                      (in cms)-

ii. Full inspiration                      (in cms)-

iii. Full expiration                      (in cms)-

4. Height:

5. Weight:

6. General physic:

7. Blood group:

8. Heart:

9. Lungs:

10. Vaccinal condition (all candidates must be re-vaccinated before joining):

11. Abdominal viscera (with special note about abdominal rings):

12. Malaria affection:

13. Eyesight (vide note below)

**(Eye sight standard)**

**A- Allowable**

- a) Myopia or myopic assignation- Correcting Lens not exceeding 8 D. Acuteness of vision correction 6/6 in one eye and 6/9 in another.
- b) Hypermetropat not exceeding 14D hypermetropic astigmatism correcting lens not exceeding 4D acuteness of vision after correction 6/9 in one and another.

**B- Disqualifying**

- a) Defective vision arising from nebula or the cornea or any pathological condition of the deeper structures.
- b) Colour blindness (achronatopsia).
- c) Paralysis of the exterior muscles of the eye.

**N.B. Candidates wearing glasses must attach herewith a recent certificate showing the power of glasses.**

and I do hereby certify that I can not discover that he/ she has any disease constitutional affection or badly or mental infirmity except-

I do not consider the above to be disqualification rendering him/ her unfit now or likely to make him/ her unfit, in future for active outdoor service as practical Engineer or Surveyor.

Dated: this day of    /    / 20

Signed

Registration No.  
Medical Examiner



Govt. of West Bengal

**JALPAIGURI GOVT. ENGG. COLLEGE**

**(A Govt. Autonomous College)**

Jalpaiguri- 735102; Phone: 03561-255465



**STUDENTS IDENTITY CARD**

**FORMAT**

1. Name of the Student:  
(BLOCK LETTERS)

2. Roll No :

3. Stream :

4. Academic Year : 201 – 201

5. Blood Group :

6. Address :

| Present                                  | Permanent                                |
|--|--|
| <br><br><br><br><br><br><br><br><br><br> | <br><br><br><br><br><br><br><br><br><br> |

7. Contact No :

| Student                                  | Guardian                                       |
|--|--|
| <br><br><br><br><br><br><br><br><br><br> | LAND<br><br><br><br><br><br><br><br><br><br>   |
|  | MOBILE<br><br><br><br><br><br><br><br><br><br> |

**Affix current  
Passport Size  
Photograph**

**ANNEXURE I  
AFFIDAVIT BY THE STUDENT**

I, \_\_\_\_\_ (full name of student with admission/ registration/ enrolment number)  
S/O- D/O Mr./Mrs./ Ms. \_\_\_\_\_

- 1) Having been admitted to \_\_\_\_\_ (name of the Institution) have received a copy of the AICTE regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9:1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, activity or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9:1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law for the time being in force.
- 6) I hereby declare that I have not been expelled or debarred from admission in any Institution in the Country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

**Declared this ..... Day of ..... Month of ..... Year .....**

**Signature of Deponent**

**Name**

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at .....(Place)..... on this day ....(day).... of .....(month)..... (Year)

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the....(day).... of .....(month)..... (Year)  
After reading the contents of this affidavit.

**OATH COMMISSIONER**

(All affidavits must be done in the 10 rupee Non-Judicial Stamp paper)

**ANNEXURE II  
AFFIDAVIT BY THE PARENT/ GUARDIAN**

I, ..... Mr./ Mrs./ Ms. (full name of parent/ guardian) father/ mother/ guardian of  
..... (full name of student with admission/ registration/ enrolment number).

- 1) Having been admitted to ..... (Name of the Institution, have received a copy of the AICTE regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009 (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9'1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/ she found guilty of or abetting ragging, activity or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagates through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging my ward is liable for punishment according to clause 9'1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any Institution in the Country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that admission of my ward is liable to be cancelled.

**Declared this ..... Day of ..... Month of ..... Year .....**

**Signature of Deponent**

**Name**

**Address**

**Telephone/ Mobile No.**

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at .....(Place)..... on this day ....(day).... of .....(month)..... (Year)

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the....(day).... of .....(month)..... (Year)

After reading the contents of this affidavit.

**OATH COMMISSIONER**

(All affidavits must be done in the 10 rupee Non-Judicial Stamp paper)

(TO BE SUBMITTED AT THE HOSTEL OFFICE)

**GOVERNMENT OF WEST BENGAL**

**JALPAIGURI GOVERNMENT ENGINEERING COLLEGE**

**Students Particulars Form No.1**

1. (i) Name (in Block letter) .....  
(ii) College Roll No..... (iii) Branch allotted.....  
(iv) \*Registration No. ....  
(v) Rank JEE/JELET/PGET ..... (vi) Sex.....  
(vii) Date of Birth.....  
(viii) Whether belongs to Gen/SC/ST/OBC/BPL ..... Sub caste if SC/ST .....

*Paste attested  
Recent Copy of  
passport size  
Photograph  
(Colour)*

2. 2. Father's Name .....  
(i) Occupation ..... (ii) Phone No. ....  
(iii) Mother's Name .....  
(iv) Occupation ..... (v) Phone No. (Essential).....

3. Present address .....  
..... Pin Code. ....  
Phone No. (Essential).....

4. (i)Guardian's Name: .....  
(ii)Address: .....  
.....  
(iii) Occupation.....(iv)Pin Code. .... (v) Phone No (Essential).....

5. iii) Permanent Address .....  
.....Pin Code. ....  
Phone No. (Essential).....

4. Academic Qualifications:

| Name of Exam. | Name of the Board / Council | Passing Year | Total Marks Scored | % | Division | Grade | Remarks |
|---------------|-----------------------------|--------------|--------------------|---|----------|-------|---------|
| Madhyamik     |                             |              |                    |   |          |       |         |
| H.S./Equiv.   |                             | ,            |                    |   |          |       |         |
| Other Exam.   |                             |              |                    |   |          |       |         |

5. (I) Whether recipient of any scholarship if yes, give details:.....

(ii) Name of the Scholarship/Stipends.....

(iii) Sl. No. of Merit/ No. Enrolment card (for SC/STIOBC etc.) .....

(iv) Name of the examination on result of which scholarship was awarded first.....

(v) Name of the institute, which awarded received first.....

(vii) Other details of Scholarship/Stipends (if any) .....

6. (i) Annual income (total family incomes including all sources) .....

(ii) No. of dependents ..... (iii) Blood Group .....

(iv) Distance from Jalpaiguri ..... K.M.

I am to declare that above statement is true and aware of fact that my admission to this college is liable to be cancelled if any statement given by me is found wrong. I shall abide by rules and regulation of this college.

.....

Full Signature of the Student

I undertake to pay the college dues regularly till completion of his/ her study and Mess dues (if the student be a boarder of this college) regularly if he/she resides at hostel. I am also declare that my monthly income from all sources amount to Rs. ....(in words) Rupees

.....

.....

Signature of Father/Guardian

\* Office use only



**(TO BE SUBMITTED AT THE HOSTEL OFFICE IF SEAT ALLOTTED)**

**ANNEXURE III  
AFFIDAVIT BY THE STUDENT**

I, \_\_\_\_\_ (full name of student with admission/ registration/ enrolment number)  
S/O- D/O Mr./Mrs./ Ms. \_\_\_\_\_

- 7) Having been admitted to \_\_\_\_\_ (name of the Institution) and collegiate Boys Hostel / Girls Hostel No.....have received a copy of the AICTE regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
- 8) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 9) I have also, in particular, perused clause 7 and clause 9'1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, activity or passively, or being part of a conspiracy to promote ragging.
- 10) I hereby solemnly aver and undertake that
- c) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - d) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 11) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9'1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law for the time being in force.
- 12) I hereby declare that I have not been expelled or debarred from admission in any Institution in the Country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

**Declared this ..... Day of ..... Month of ..... Year .....**

**Signature of Deponent**

**Name**

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at .....(Place)..... on this day ....(day).... of .....(month)..... (Year)

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the....(day).... of .....(month)..... (Year)  
After reading the contents of this affidavit.

**OATH COMMISSIONER**

(All affidavits must be done in the 10 rupee Non-Judicial Stamp paper)

**Government of West Bengal**  
**Office of the Principal**  
**Jalpaiguri Govt. Engg. College**  
**Jalpaiguri- 735102**  
**Fee Structure for the Streams (B.Tech) 2017**

**REVISED FEE STRUCTURE**

● **B.Tech Lateral Entry**

➤ **For CE, EE, ME Streams:-**

- |   |                |
|---|----------------|
| 1. At the time of Admission                   | : Rs.9186.00   |
| 2. Rest of 2 <sup>nd</sup> Year               | : Rs.4500.00   |
| 3. For 3 <sup>rd</sup> & 4 <sup>th</sup> year | : Rs. 14002.00 |

**Total Rs. 27,688.00 (Approx.)\***

➤ **For CSE, ECE Streams :-**

- |   |               |
|---|---------------|
| 1. At the time of Admission                   | : Rs.11186.00 |
| 2. Rest of 2 <sup>nd</sup> Year               | : Rs.9000.00  |
| 3. For 3 <sup>rd</sup> & 4 <sup>th</sup> Year | : Rs.25982.00 |

**Total Rs. 46,168.00 (Approx.)\***

➤ **For IT Stream :-**

- |   |                |
|---|----------------|
| 1. At the time of Admission                   | : Rs.15186.00  |
| 2. Rest of 2 <sup>nd</sup> Year               | : Rs.18000.00  |
| 3. For 3 <sup>rd</sup> & 4 <sup>th</sup> Year | : Rs. 49982.00 |

**Total Rs. 83,168.00 (Apporx.)\***

\* The amounts excluding Examination Fees, Review Fees, College Hostel Fees etc.

**HOSTEL FEES**

**For all streams:- (IF ALLOTTED)**

- |                                   |                               |
|-----------------------------------|-------------------------------|
| ➤ At the time of Hostel Admission | : Rs.17250.00                 |
| ➤ Total for 4 years               | : <u>Rs.95000.00 (Approx)</u> |

**Other Fees:-**

- ❖ Examination Fee : Rs.1000/- per semester
- ❖ Backlog Examination Fee : Rs.800/- per semester
- ❖ Review Fee : Rs. 200/- per paper
- ❖ Duplicate Admit Card Fee : Rs.50/- each
- ❖ Duplicate Marksheet Fee : Rs.500/- each
- ❖ Duplicate Registration Certificate Fee : As decided by the MAKAUT

- All fees are subject to change under Govt. / University instructions.

**JALPAIGURI GOVERNMENT ENGINEERING COLLEGE**

**(A Govt. Autonomous College)**

**P.O: JALPAIGURI GOVT. ENGG. COLLEGE**

**Dist: JALPAIGURI PIN: 735102**

**(For Lateral Entry Students, 2017)**

Visit our College website [www.jgec.in](http://www.jgec.in) for admission forms and others.

1. Date of Physical Reporting & Admission at the college for all streams:

**As per the schedule fixed by the WBJEEB.**

2. Total amount to be paid (inclusive of Tuition Fees for three months at the time of admission):

| Streams (B.Tech)                        | Admission Time<br>(In Demand Draft only) | Total for 3 years                 |
|---|--|-----------------------------------|
| Civil Engineering                       | Rs.9186/- (Revised)                      | Rs.27688/- (Approx.)<br>(Revised) |
| Electrical Engineering                  |  |                                   |
| Mechanical Engineering                  |  |                                   |
| Computer Science & Engineering          | Rs. 11186/- (Revised)                    | Rs.46168/- (Approx.)<br>(Revised) |
| Electronics & Communication Engineering |  |                                   |
| Information Technology                  | Rs. 15186/- (Revised)                    | Rs.83168/- (Approx.)<br>(Revised) |

❖ Demand Draft for admission to be paid in favour of 'Principal, Jalpaiguri Govt. Engg. College', payable at 'SBI, Danguajhar'.

❖ Hostel Fee: - For Admission Rs.17250/-, For 4 years Rs.95000/-(Approx.)

❖ Demand Draft for Hostel admission (if allotted) to be paid in favour of 'Hostel Office JGEC', payable at 'SBI, Danguajhar'.

✚ **Any other option of payment of fees like ECS, NEFT, Cheque or Cash will not be entertained.**

3. Contact Phone Numbers: -[ From 11 am to 5 pm]

Hostel Enquiry: 7031851921

Deputy Registrar: 03561-255465 [ext. 108] Regarding Academic matter.

Assistant Proctor: 03561-255465 [ext.113] Regarding Hostel matter.

Accounts Officer: 03561-255132 Regarding Financial matter.

4. Approach:

I. Roadways: NBSTC Bus Service up to Jalpaiguri (Break journey at Siliguri)

a) From Esplanade (Dharmatala) to Jalpaiguri (Santipara Bus Stand)

b) From Ultadanga to Siliguri (Tenzing Norgoy Bus Terminus)

c) From Durgapur (City Centre) to Siliguri (Tenzing Norgoy Bus Terminus)

II. Railways:

a) Haldibari Superfast Exp. : From Kolkata to Jalpaiguri Town Station.

b) Kanchanjangha & Uttarbanga Express: From Sealdah to Jalpaiguri Road Station.

c) Teesta Torsha Express: : (1) From Sealdah to Jalpaiguri Town Station via Raninagar(in case of Teesta )  
(2) From Sealdah to Jalpaiguri Road Station via Raninagar (in case of Torsha)

d) Kamrup Express: : From Howrah to Jalpaiguri Road Station.

e) Darjeeling Mail / Kanchankanya / Padatik Express: From Sealdah to New Jalpaiguri (NJP), from NJP to Jalpaiguri Govt. Engg. College by road.

5. Hostel Facilities (Boys & Girls):

Hostel accommodation cannot be offered to all Students. Only 60% of the intake students (only 1<sup>st</sup> year) can be accommodated. **Hostel forms will be available in the college website shortly.**

## **SOME IMPORTANT POINTS**

### **ADMISSION PARTICULARS for 2017**

**Candidates are directed to produce the following documents at the time of admission**

1. Allotment Letter issued by WBJEEB.
2. Duly filled up Admission Form
3. Duly filled up Medical Form by any Registered Medical Practitioner
4. Duly filled up Identity Card Format
5. Photocopy of (Self Attested) Admit Card of Class-X [along with original]
6. Photocopy of (Self Attested) Mark Sheet of Class-XII [along with original]
7. Diploma Marksheet [ 6<sup>th</sup> Semester] & Certificate [If issued by the Institute]
8. Caste Certificate (if any)
9. Affidavits (By Candidate)
10. Affidavit (By Guardian)
11. Migration Certificate (In case Registered under any University)
12. Requisite fees [To be submitted to college after Admission]
13. Domicile Certificate

**No Candidate will be allowed to admit without any of the above mentioned documents.**

- Medical Certificates will also be accepted if it is available in the printed letterhead of the concerned physician(s). But the required points of the given format should be mentioned there.
- Oath Commissioner signifies a Notary Public / Judicial Magistrate. Candidates are requested to consult with an advocate / lawyer to get the Affidavits done smoothly.

**B.TECH 2<sup>ND</sup> YEAR CLASSES HAS ALREADY BEEN STARTED FROM 06.07.2017, SO STUDENTS ADMITTED UNDER LATERAL ENTRY HAVE TO ATTEND THE CLASSES WITHIN 3(THREE) DAYS FROM THE DATE OF ADMISSION**