

# JALPAIGURI GOVT. ENGG. COLLEGE

## B.Tech 1<sup>st</sup> year De-centralized Admission Notification, 2018

Ref. No. Exam/053/18

Dated: 26<sup>th</sup> July, 2018

The vacancy positions in different streams in our college after Mop-Up Round will be filled up through *Decentralized Counseling* at the institutional level as per **Notification No.488Edn(T)/10M-86/15 dtd. 18.07.18 & 100(T)/CS dtd. 23.07.18** of Director of Technical Education, Govt. of West Bengal. Mentioned below is the Branch-wise number of vacancy as which may be varied at the time of Decentralized Counseling cum Admission.

| Branch                                    | Vacancy |    |
|---|---------|----|
|   | GENERAL | SC |
| Civil Engineering                         | 05      | XX |
| Electrical Engineering                    | 03      | 02 |
| Mechanical Engineering                    | 06      | 02 |
| Computer Sc. & Engg.                      | 09      | XX |
| Electronics and Communication Engineering | 04      | XX |
| Information Technology                    | 09      | 02 |

### **ELIGIBILITY:-**

Candidates must pass Higher Secondary Examination (10+2 level) or its equivalent examination from recognized council or board with:

1. Individual pass marks in Physics, Chemistry and Mathematics as compulsory subjects.
2. Minimum of 45% marks in the above subjects taken together (40% for SC/ST/PwD/OBC candidates) as well as pass in English with a minimum of 30% marks (for all categories of candidates) in the said qualifying examination.
3. Candidate must have a West Bengal domicile.

### **IMPORTANT INFORMATION AND PROGRAMME SCHEDULE:**

- Date of Spot Counseling & Admission: 02.08.18 from 11 am onwards.
- Candidates are requested to assemble in the room no. DR-1 at college building where the enclosed application form (filled up by the candidate) will be collected from 11 am to 11.30 am sharp on 02.08.18.
- Candidates will be called on WBJEEB GMR Rank-wise till the vacancy exists.
- Rest of the candidates, who does not get a seat, may be included in the 'Waiting-List'.
- Any change in schedule will be informed through our website. So, candidates are advised to visit the website regularly.
- All the candidates should submit the enclosed Application Form properly filled up. Applications in improper format or incomplete applications will not be considered for admission.

- Candidates who will be selected in the spot admission, have to submit the enclosed College Admission forms, Affidavits, Medical Certificates etc. at the admission table.
- The amounts for admission have to be submitted at the time of seat allotment in DEMAND DRAFT. Any delay of fee submission will lead to cancellation of candidature.
- The students who are already admitted in this college & now intending to change their stream through Decentralized Counseling, he / she must come with the Admission Slip & Fee Book to verify their Roll No.
- All disputes are subject to Jalpaiguri jurisdiction.

(Dr. A.Ray)  
Principal  
Jalpaiguri Govt. Engg. College



# JALPAIGURI GOVERNMENT ENGINEERING COLLEGE

## Application Format for De-centralized Counseling, 2018

1. APPLICANT'S CATEGORY : WBJEE.
2. Name of the Candidate :
3. Father/ Guardian's Name :
4. Date of Birth :
5. Address :

6. Whether belongs to SC/ST Category :

7. Contact No of Candidate/ Guardian :

8. E-mail address (if any) :

9. WBJEE –General Merit Rank(GMR) (Attach copy):

10. **Marks/ Percentage in 10+2**

\*Physics, Chemistry and Mathematics as compulsory subjects along with English

| Marks obtained |        |          |                       |   |
|----------------|--------|----------|-----------------------|---|
| Subject        | Out of | Obtained | Whether Passed or not | % |
| Physics        |        |          |                       |   |
| Mathematics    |        |          |                       |   |
| Chemistry      |        |          |                       |   |
| English        |        |          |                       |   |
| Total          |        |          |                       |   |

11. Whether admitted in any constituent College through e-counseling of WBJEEM,2018

YES  NO

\_\_\_\_\_  
[Signature of Father/ Guardian]

\_\_\_\_\_  
[Signature of the Candidate]

### DECLARATION

I \_\_\_\_\_, Son of/ Daughter of \_\_\_\_\_ hereby declare that all the above information are true to the best of my knowledge and belief. If any information is found to be false, my candidature will be cancelled.

\_\_\_\_\_  
Signature of the Candidate

Endorsed by:

\_\_\_\_\_  
Signature of Father/ Guardian with date

## **SOME IMPORTANT POINTS**

### **ADMISSION PARTICULARS for 2018**

**Candidates are directed to produce the following documents at the time of admission**

1. Final Allotment Letter (After Mop-Up Round)
2. Rank Card
3. Duly filled-up Application Form
4. Duly filled up Admission Form
5. Duly filled up Medical Form by any Registered Medicine Practitioner
6. Duly filled up Identity Card Format
7. Photocopy of (Self Attested) Admit Card of Class-X [along with original]
8. Photocopy of (Self Attested) Mark Sheet of Class-XII [along with original]
9. Caste Certificate (if any)
10. Affidavit (By Candidate) IN COLLEGE FORMAT
11. Affidavit (By Guardian) IN COLLEGE FORMAT
12. Printout of Affidavits by student & guardian after submitting the same online in [www.antiragging.in](http://www.antiragging.in) [To be submitted at Hostel office]
13. Transfer Certificate(in case admitted to any College after Class-XII)
14. Migration Certificate (in case Registered under any University)
15. Requisite fees [To be submitted in DEMAND DRAFT at Cash Section after Admission]
16. Photocopy / Original of Domicile Certificate
17. Photocopy of Income Certificate [ If allotted in TFW category]

**No Candidate will be allowed to admit without the above mentioned documents.**

- Medical Certificates will also be accepted if it is available in the printed letterhead of the concerned physician(s). But the required points of the given format should be mentioned there.
- Oath Commissioner signifies a Notary Affidavit / Judicial Magistrate. Candidates are requested to consult with an advocate / lawyer to get the Affidavits done smoothly.

**(TO BE SUBMITTED AT THE ADMISSION TABLE. WITHOUT THIS ADMISSION WILL NOT BE ACCEPTED)**

**GOVERNMENT OF WEST BENGAL**  
**JALPAIGURI GOVERNMENT ENGINEERING COLLEGE**  
**ADMISSION FORM-2018-2019**

**Office use only**

Reporting date to the College:

**To,**  
**The Principal**  
**Jalpaiguri Govt. Engg. College**  
**Jalpaiguri, 735102**

**Sir,**  
I do hereby apply for admission to B.Tech/ M.Tech. Degree Course in your College. My full particulars are given below.

Yours faithfully,

Date:

.....

(Signature of the Student)

**[ To be filled by the candidate's own hand writing and submitted to the Examination Section of the College at the time of admission.]**

- 1.(i) Name (in block letter) \_\_\_\_\_
- (ii) Date of birth \_\_\_\_\_ (iii) Age (on 01.07.2018) \_\_\_\_\_
- (iv) Merit Position \_\_\_\_\_ (v) Roll No.(WBJEEB) \_\_\_\_\_
- (v) Branch Allotted \_\_\_\_\_ (vii) Sex \_\_\_\_\_
- (vi) Whether belonging to SC/ST \_\_\_\_\_ (Sub caste if any) \_\_\_\_\_

***Paste self attested  
Recent Copy of  
passport size  
Photograph  
(Colour)***

2. Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

3. Present address (with PIN & Phone No.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Guardian's name& address \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5. Permanent address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Identification Mark \_\_\_\_\_ Height \_\_\_\_\_ Weight (in Kg.) \_\_\_\_\_

7. Examination Passed.

| Name of Exam.     | Name of the Institution | Name of the Board/ Council/ University | Year | Total marks secured | %/ Grade | Divn. |
|-------------------|-------------------------|--|------|---------------------|----------|-------|
| Madhyamik         |                         |  |      |                     |          |       |
| Higher Secondary. |                         |  |      |                     |          |       |
| Others            |                         |  |      |                     |          |       |

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8. Mark obtained in the H.S.or equivalent examination:

| Physics |    |       | Chemistry |    |       | Mathematics |    |       | Biology / Other |    |       | Total/ Grade |
|---------|----|-------|-----------|----|-------|-------------|----|-------|-----------------|----|-------|--------------|
| I       | II | Total | I         | II | Total | I           | II | Total | I               | II | Total |              |
|         |    |       |           |    |       |             |    |       |                 |    |       |              |

9. Whether admitted to any College after H.S.Examination \_\_\_\_\_

10. Name of the College (if yes) \_\_\_\_\_

***(Migration Certificate should be submitted within one month or before Registration (which one is earlier) in case registered under any other University)***

I am to declare that above statement is true and aware of fact that my admission to this College is liable to be cancelled if any statement given by me is found wrong. I shall abide by the rules and regulation of this College.

\_\_\_\_\_  
Signature of the Student

I am to declare that above statement is true and aware of fact that my son's/ daughter's admission to this College is liable to be cancelled if any statement given by him/ her is found wrong. He/She shall abide by the rules and regulation of this College. I also undertake to pay the College dues regularly till completion of his/ her study.

\_\_\_\_\_  
Signature of the Father/ Guardian

**Read this notification carefully**

**ANTI RAGGING NOTIFICATION**

\* This notification is for prevention & prohibition of ragging in Technical Institution; Universities including Deemed to be Universities imparting Technical Education.

\*\* F.No.37-3/ legal/ AICTE/ 2009- In exercise of the powers conferred under Section 23 read with Section 10(b), (g), (p) & (q) of AICTE Act, 1987, the All India Council for Technical Education (Prevention & Protection of Ragging in Technical Institutions; Universities including Deemed to be Universities imparting Technical Education) Regulations 2009 & they shall come into force on the date of notification i.e 01.09.2009.

\*\*\* In view of the directions of the Hon'ble Supreme Court in SPL No. 24295 of 2006, dt. 16.05.2007 and in Civil Appeal number 887 of 2009, dt. 08.05.2009 to prohibit, prevent and eliminate to scourge of ragging including any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect ti causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, which or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student, in all higher education institutions in the country, and thereby, to provide for the healthy development, physically and psychologically, of all students, the All India Council for Technical Education, (AICTE) brings forth these Regulations.

**(TO BE SUBMITTED AT THE ADMISSION TABLE. WITHOUT THIS ADMISSION WILL NOT BE ACCEPTED)**

**JALPAIGURI GOVERNMENT ENGINEERING COLLEGE**

**Medical Certificate (*Prescribed format*)**

Enrolment No. \_\_\_\_\_

Merit position \_\_\_\_\_

I have examined Shri \_\_\_\_\_ a candidate for admission into the Jalpaiguri Govt. Engg. College and observed as follows.

a. Personal mark of identification \_\_\_\_\_

b. Age: a) Stated:-

Years:                      Month(s):                      Day(s):

b) Apparent:-

Years:                      Month(s):                      Day(s):

c. Chest measurement:-

i. Normal:                      (in cms)-

ii. Full inspiration                      (in cms)-

iii. Full expiration                      (in cms)-

4. Height:

5. Weight:

6. General physic:

7. Blood group:

8. Heart:

9. Lungs:

10. Vaccinal condition (all candidates must be re-vaccinated before joining):

11. Abdominal viscera (with special note about abdominal rings):

12. Malaria affection:

13. Eyesight (vide note below)

**(Eye sight standard)**

**A- Allowable**

a) Myopia or myopic assignation- Correcting Lens not exceeding 8 D. Acuteness of vision correction 6/6 in one eye and 6/9 in another.

b) Hypermetropat not exceeding 14D hypermetropic astigmatism correcting lens not exceeding 4D acuteness of vision after correction 6/9 in one and another.

**B- Disqualifying**

a) Defective vision arising from nebula or the cornea or any pathological condition of the deeper structures.

b) Colour blindness (achronatopsia).

c) Paralysis of the exterior muscles of the eye.

**N.B. Candidates wearing glasses must attach herewith a recent certificate showing the power of glasses.**

and I do hereby certify that I can not discover that he/ she has any disease constitutional affection or badly or mental infirmity except-

I do not consider the above to be disqualification rendering him/ her unfit now or likely to make him/ her unfit, in future for active outdoor service as practical Engineer or Surveyor.

Dated: this day of     /     / 20

Signed

Registration No.

Medical Examiner

**(TO BE SUBMITTED AT THE ADMISSION TABLE. WITHOUT THIS ADMISSION WILL NOT BE ACCEPTED)**



Govt. of West Bengal

**JALPAIGURI GOVT. ENGG. COLLEGE**

**(A Govt. Autonomous College)**

Jalpaiguri- 735102; Phone: 03561-255465



**STUDENTS IDENTITY CARD**

**FORMAT**

1. Name of the Student:  
(BLOCK LETTERS)

2. Roll No :

3. Academic Year : 201 – 201

4. Blood Group :

5. Address :

| Present                                  | Permanent                                |
|--|--|
| <br><br><br><br><br><br><br><br><br><br> | <br><br><br><br><br><br><br><br><br><br> |

6. Contact No :

| Student | Guardian |
|---------|----------|
|         | LAND     |
|         | MOBILE   |

**Affix current  
Passport Size  
Photograph**



**ANNEXURE  
AFFIDAVIT BY THE STUDENT**

I, \_\_\_\_\_ (full name of student with admission/ registration/ enrolment number)

S/O- D/O Mr./Mrs./ Ms.

---

- 1) Having been admitted to \_\_\_\_\_ (name of the Institution) have received a copy of the AICTE regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9:1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, activity or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9:1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law for the time being in force.
- 6) I hereby declare that I have not been expelled or debarred from admission in any Institution in the Country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
- 7) I will not participate in or propagate any miscreant activities, malpractice during examinations, unlawful activities in or outside of the institution.

**Declared this ..... Day of ..... Month of ..... Year .....**

**Signature of Deponent**

**Name**

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at .....(Place)..... on this day ....(day).... of .....(month)..... (Year)

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the....(day).... of .....(month)..... (Year)  
After reading the contents of this affidavit.

**OATH COMMISSIONER**

(All affidavit must be done in the 10 rupee Non-Judicial Stamp paper)

**ANNEXURE II  
AFFIDAVIT BY THE PARENT/ GUARDIAN**

I, ..... Mr./ Mrs./ Ms. (full name of parent/ guardian) father/ mother/ guardian of  
..... (full name of student with admission/ registration/ enrolment number).

- 1) Having been admitted to ..... (Name of the Institution, have received a copy of the AICTE regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009 (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9:1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/ she found guilty of or abetting ragging, activity or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging my ward is liable for punishment according to clause 9:1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any Institution in the Country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that admission of my ward is liable to be cancelled.
- 7) I will not participate in or propagate any miscreant activities, malpractice during examinations, unlawful activities in or outside of the institution.

**Declared this ..... Day of ..... Month of ..... Year .....**

**Signature of Deponent**

**Name**

**Address**

**Telephone/ Mobile No.**

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at .....(Place)..... on this day ....(day).... of .....(month)..... (Year)

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the....(day).... of .....(month)..... (Year)

After reading the contents of this affidavit.

**OATH COMMISSIONER**

(All affidavit must be done in the 10 rupee Non-Judicial Stamp paper)

**(TO BE SUBMITTED AT THE HOSTEL OFFICE)**

**ANNEXURE  
AFFIDAVIT BY THE STUDENT**

I, \_\_\_\_\_ (full name of student with admission/ registration/ enrolment number)

S/O- D/O Mr./Mrs./ Ms.

---

- 1) Having been admitted to \_\_\_\_\_ (name of the Institution) and collegiate Boys Hostel / Girls Hostel No.....have received a copy of the AICTE regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9'1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, activity or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - c) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - d) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9'1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law for the time being in force.
- 6) I hereby declare that I have not been expelled or debarred from admission in any Institution in the Country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

**Declared this ..... Day of ..... Month of ..... Year .....**

**Signature of Deponent**

**Name**

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at .....(Place)..... on this day ....(day).... of .....(month)..... (Year)

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the....(day).... of .....(month)..... (Year)  
After reading the contents of this affidavit.

**OATH COMMISSIONER**

(All affidavit must be done in the 10 rupee Non-Judicial Stamp paper)

**Government of West Bengal**  
**Office of the Principal**  
**Jalpaiguri Govt. Engg. College**  
**Jalpaiguri- 735102**  
**Fee Structure for the Stream (B.Tech) 2018**

• **B.Tech**

➤ **For CE, EE, ME Streams:-**

|   |  |
|---|--|
| 1. At the time of Admission                                     | : Rs.9836.00                                 |
| 2. Rest of 1 <sup>st</sup> Year                                 | : Rs.5041.00                                 |
| 3. For 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> year | : Rs. 7532.00 x 3 = <u>Rs.22596.00</u>       |
|   | <b><u>Total Rs. 37,473.00 (Approx.)*</u></b> |

➤ **For CSE, ECE Streams :-**

|   |  |
|---|--|
| 1. At the time of Admission                                     | : Rs.11836.00                                |
| 2. Rest of 1 <sup>st</sup> Year                                 | : Rs.9541.00                                 |
| 3. For 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> Year | : Rs.13532.00 x 3 = <u>Rs.40596.00</u>       |
|   | <b><u>Total Rs. 61,973.00 (Approx.)*</u></b> |

➤ **For IT Stream :-**

|   |  |
|---|--|
| 1. At the time of Admission                                     | : Rs.15836.00                                  |
| 2. Rest of 1 <sup>st</sup> Year                                 | : Rs.18541.00                                  |
| 3. For 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> Year | : Rs. 25532.00 x 3 = <u>Rs.76596.00</u>        |
|   | <b><u>Total Rs. 1,10,973.00 (Approx.)*</u></b> |

\*Subject to change under Govt. / University instructions. The amounts excluding College Hostel Fees.

## HOSTEL FEES

**For all streams:-**

|                            |                               |
|----------------------------|-------------------------------|
| ➤ At the time of Admission | : Rs.17250.00                 |
| ➤ Total for 4 years        | : <u>Rs.95000.00 (Approx)</u> |

**JALPAIGURI GOVERNMENT ENGINEERING COLLEGE**  
**(A Govt. Autonomous College)**  
**P.O: JALPAIGURI GOVT. ENGG. COLLEGE**  
**Dist: JALPAIGURI PIN: 735102**  
**(For General Entry Students, 2018)**

Visit our College website [www.jgec.ac.in](http://www.jgec.ac.in) for admission forms and others.

**1. Total amount to be paid (inclusive of Tuition Fees for three months at the time of admission):**

| <b>Streams (B.Tech)</b>                 | <b>Admission Time<br/>(In Demand Draft)</b> | <b>Total for 4 years</b> |
|---|---|--------------------------|
| Civil Engineering                       | Rs.9836/-                                   | Rs.37473/- (Approx.)     |
| Electrical Engineering                  |   |                          |
| Mechanical Engineering                  |   |                          |
| Computer Science & Engineering          | Rs. 11836/-                                 | Rs.61973/-(Approx.)      |
| Electronics & Communication Engineering |   |                          |
| Information Technology                  | Rs. 15836/-                                 | Rs.110973/- (Approx.)    |

❖ Hostel Fee: - For Admission Rs.17250/-, For 4 years Rs.95000/-(Approx.)

❖ **Demand Draft for college admission & hostel admission (if allotted) to be paid in favour of 'Principal, Jalpaiguri Govt. Engg. College', payable at 'SBI, Danguajhar'.**

**(I) Contact Phone Numbers: -[ From 11 am to 5 pm]**

Hostel Enquiry: 6295952028  
Deputy Registrar: 03561-255465 Regarding Academic matter.  
Assistant Proctor: 03561-255465 Regarding Hostel matter.  
Accounts Officer: 03561-255132 Regarding Financial matter.

**(II) Approach:**

**Roadways:** NBSTC Bus Service up to Jalpaiguri (Break journey at Siliguri)

- From Esplanade (Dharmatala) to Jalpaiguri (Santipara Bus Stand)
- From Ultadanga to Siliguri (Tenzing Norge Bus Terminus)
- From Durgapur (City Centre) to Siliguri (Tenzing Norge Bus Terminus)

**Railways:**

- Haldibari Superfast Exp. : From Kolkata to Jalpaiguri Town Station.
- Kanchanjangha & Uttarbanga Express: From Sealdah to Jalpaiguri Road Station.
  - Teesta Torsha Express: : (1) From Sealdah to Jalpaiguri Town Station via Raninagar (in case of Teesta) (2) From Sealdah to Jalpaiguri Road Station via Raninagar (in case of Torsha)
- Kamrup Express: : From Howrah to Jalpaiguri Road Station.
- Darjeeling Mail / Kanchankanya / Padatik Express: From Sealdah to New Jalpaiguri (NJP), from NJP to Jalpaiguri Govt. Engg. College by road.

**Hostel Facilities (Boys & Girls):**

Hostel accommodation cannot be offered to all Students. Around 60% of the intake students (only 1<sup>st</sup> year) can be accommodated.

**Male/Female**

To  
The Principal,  
Jalpaiguri Govt. Engg. College  
Jalpaiguri

Mobile No. of Student  
M: \_\_\_\_\_

Mobile No. of Guardian  
M: \_\_\_\_\_

Sir,

I beg to state that I desire to stay in the Hostel subject to the availability of seat. Kindly allow to me the accommodation and oblige there by.

My Particulars:

1. Name (IN BLOCK LETTERS) : .....
2. JEE Rank No..... 2. a) Branch: .....
3. 2.b) Class Roll /Provisional No.....
4. Belongs to SC/ST/OBC(A/B) : .....3.a) Male/Female:.....
5. Father's /Guardian Name : .....
6. Father's Name : .....
7. Mother's Name : .....
8. Annual income (total family incomes including all sources) Rs .....
9. Occupation of Guardian/Father:.....
10. Permanent Address: .....P.O.....  
Dist: ..... P.S.....State:.....Pin.....
11. Telephone/Mobile No. : .....

I hereby declare that all information given above are true and correct to best of my knowledge and belief and I have not for fitted any information.

.....  
(Full Signature of Parent/Guardian)

.....  
(Full Signature of Students)

**Essential Information:**

1. Amount of Admission Fess is Rs. 17,250.00 (Rupees Seventeen thousand two hundred fifty) only.
2. The Remaining Hostel Fees for Six Months (January 2019 to June 2019) and Seat Rent & Electricity charges will be paid in the Month of January, 2019.
3. Hostel Office / Proctorial Section: Mobile No. 6295952028 (Office time Only)

Signature of Receiving Official & Seal.....

(TO BE SUBMITTED AT THE PROCTORIAL SECTION)

GOVERNMENT OF WEST BENGAL  
JALPAIGURI GOVERNMENT ENGINEERING COLLEGE  
Students Particulars Form No.1

1. (i) Name (in Block letter) .....
- (ii) College Roll No..... (iii) Branch allotted.....
- (iv) Rank JEE/JELET ..... (v) Sex..... Date of Birth.....
- (vi) Whether belongs to Gen/SC/ST/OBC(A/B) ..... Sub caste if SC/ST .....
2. (i) Father's Name .....
- (ii) Occupation ..... (iii) Phone No. (Essential) .....
- (iv) Mother's Name.....
- (v) Occupation ..... (vi) Phone No. (Essential).....
- (vii) Present address .....
- .....
- Pin Code. .... Phone No. (Essential).....
3. (i) Guardian's Name: .....
- (ii) Present Address: .....
- .....
- (iii) Occupation.....(iv) Pin Code. .... (v) Phone No (Essential).....
- iii) Permanent Address .....
- .....
- Pin Code. .... Phone No. (Essential).....
4. (i) Whether recipient of any scholarship if yes, give details: .....
- (ii) Name of the Scholarship/Stipends.....
- (iii) SI. No. of SC/ST/ OBC Certificate.....
- (v) Name of the examination on result of which scholarship was awarded first.....
- (vi) Name of the institute, which awarded received First.....
- (vii) Other details of Scholarship/Stipends (if any).....
5. Annual income (total family incomes including all sources) Rs.....
6. Blood Group .....

I am to declare that above statement is true and aware of fact that my admission to this college is liable to be cancelled if any statement given by me is found wrong. I shall abide by rules and regulation of this college.

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Full Signature of the Student

I undertake to pay the college dues regularly till completion of his/ her study and Mess dues (if the student be a boarder of this college) regularly if he/she resides at hostel. I am also declare that my

Annual income from all sources Rs. ....(in words) Rupees.....

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Signature of Father/Guardian